BEFORE THE

COMMISSION ON STATE MANDATES

IN RE REQUESTS TO AMEND PARAMETERS AND GUIDELINES:

Education Code Section 51225.3, Statutes 1983, Chapter 498

Filed by San Diego Unified School District on August 13, 1996; and amended to add Castro Valley Unified School District, Clovis Unified School District, Fullerton Joint Union High School District, Grossmont Union High School District, San Jose Unified School District, and Sweetwater Union High School District (Co-Requesting Parties) on October 13, 2006 (dated October 9, 2007);

Filed by Mountain View-Los Altos High School District on October 13, 2005;

Filed by Co-Requesting Parties on March 2, 2007 (dated February 28, 2007);

Filed by San Diego Unified School District on March 2, 2007 (dated February 28, 2007);

Filed by the San Diego Unified School District on April 16, 2007 (dated April 12, 2007) to withdraw the letter dated February 28, 2007 and to replace with comments intended to modify the language proposed in 1996; and

Filed by the State Controller's Office on March 20, 2007 (dated March 16, 2007).

Case Nos. CSM-4181 A 05-PGA-05, 06-PGA-04, and 06-PGA-05

Graduation Requirements Program

NEW SCHEDULE

Hearing Date: November 6, 2008

Website:

http://www.csm.ca.gov/gradreq/index.shtml

TO: San Diego Unified School District
Castro Valley Unified School District
Clovis Unified School District
Fullerton Joint Union High School District
Grossmont Union High School District
San Jose Unified School District
Sweetwater Union High School District
Mountain View-Los Altos High School District
State Controller's Office

Department of Finance Legislative Analyst California Department of Education Interested Parties and Persons Legislative Committees

New Schedule

The revised draft staff analysis will not be issued on August 8, 2008. Here is a new schedule:

September 12, 2008 Revised Draft Staff Analysis will be issue

October 2, 2008 Comments due

October 23, 2008 Final Staff Analysis will be issued

November 6, 2008 Commission Hearing

Please contact Camille Shelton, Chief Legal Counsel, at (916) 323-8215 with questions.

_____ Dated: August 8, 2008

PAULA HIGASHI, EXECUTIVE DIRECTOR